

**Form GST REG-04***[See rule 9(2)]***Clarification/additional information/document  
for <<Registration/Amendment/Cancellation>>**

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |  |      |                                                                           |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|------|---------------------------------------------------------------------------|
| 1.  | Notice details                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Reference No. |  | Date |                                                                           |
| 2.  | Application details                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Reference No  |  | Date |                                                                           |
| 3.  | GSTIN, if applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |  |      |                                                                           |
| 4.  | Name of Business (Legal)                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |  |      |                                                                           |
| 5.  | Trade name, if any                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |  |      |                                                                           |
| 6.  | Address                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |  |      |                                                                           |
| 7.  | Whether any modification in the application for registration or fields is required.-                                                                                                                                                                                                                                                                                                                                                                                |               |  |      | Yes <input type="checkbox"/><br>No <input type="checkbox"/><br>(Tick one) |
| 8.  | Additional Information                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |  |      |                                                                           |
| 9.  | List of Documents uploaded                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |  |      |                                                                           |
| 10. | Verification<br><br>I _____ hereby solemnly affirm and declare that the information given hereinabove is true and correct to the best of my knowledge and belief and nothing has been concealed therefrom.<br><br><br><br><br><br><br><br><br><br><br><div style="text-align: right;">           Signature of Authorised Signatory<br/>           Name<br/>           Designation/Status:         </div> <div>           Place:<br/>           Date:         </div> |               |  |      |                                                                           |

**Note:-**

1. For new registration, *original registration application will be available in editable mode if option 'Yes' is selected in item 7.*
2. *For amendment of registration particulars, the fields intended to be amended will be available in editable mode if option 'Yes' is selected in item 7.*